

# **PURCHASING DIVISION AGENDA REPORT**

**For Weeks of 01/04/19 - 01/10/19**

**Committee Meeting JANUARY 22, 2019**

**For Commission Approval**

**JANUARY 24, 2019**

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED JANUARY 11, 2019

---

1. RECOMMENDED FOR YOUTH DETENTION AND PURCHASING ASSOCIATION OF CENTRAL ALABAMA (PACA) FROM SYSCO CENTRAL ALABAMA, CALERA, AL, TO AWARD BID FOR MISCELLANEOUS GROCERIES CANNED GOODS, FROZEN, AND FRESH FOODS FOR THE PERIOD OF 1/30/2019 – 1/29/2020, WITH THE OPTION TO RENEW UNTIL 2022. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 9-19

2. RECOMMENDED FOR ENVIRONMENTAL SERVICES FROM SAFETY SHOE DISTRIBUTORS, LLC & HAYES SHOES, BIRMINGHAM, AL, TO AWARD BID FOR SAFETY-WORK SHOES & BOOTS FOR THE PERIOD OF 1/24/2019 – 1/23/2020, WITH THE OPTION TO RENEW UNTIL 2022. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 14-19

3. RECOMMENDED FOR PURCHASING ASSOCIATION OF CENTRAL ALABAMA (PACA) AND ALL DEPARTMENTS FROM LONG-LEWIS OF RIVER REGION, PRATTVILLE, AL, TO AWARD BID FOR THE PURCHASE OF 2019 FORD TRANSIT CONNECT PASSENGER WAGON FOR THE PERIOD OF 1/24/2019 – 1/23/2020 OR AS LONG AS MODEL IS AVAILABLE. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 33-19

**END OF PURCHASING AGENDA**